# REGULAR BOARD MEETING APRIL 24, 2019

A regular meeting of the Grant Park Community Unit School District No. 6 Board of Education, Kankakee County, State of Illinois, was held on April 24, 2019, in the Middle School Library.

The meeting was called to order by Superintendent Palan at 7:00 p.m. (the pledge of allegiance was recited at the Reorganization Meeting at 6:45 p.m.).

Members present: Jerry Fick

Vicki Gawlinski Christine Horn Jerry Loitz Tim Markland

Members absent: Dave Dickson

Shari Ohm

Also present: Dr. John Palan, Superintendent

Mr. Matt Maxwell, MS/HS Principal

Mrs. Sue Anderson, Recording Secretary

Audience of 13 (after presentation, one audience member remained)

# APPOINTMENT OF A PRESIDENT PRO TEM:

In President Dickson's absence, a motion was made by J. Loitz, seconded by J. Fick, to appoint Vice-President Markland as President Pro tem for this meeting. Roll Call: J. Loitz – yes; J. Fick – yes; V. Gawlinski – yes; and C. Horn – yes. Motion carried unanimously.

# **APPROVAL OF CONSENT AGENDA:**

Motion was made by J. Fick, seconded by V. Gawlinski, to approve the consent agenda as follows:

- 1. Minutes of the regular board meeting of March 28, 2019.
- 2. Financial Reports for March, 2019.
- 3. Direction to pay the April vendor bills in the amount of \$142,554.34.
- 4. Approval of the March payroll in the amount of \$284,610.05.
- 5. To approve Beverly Junker as Treasurer (\$1,513, no TRS).
- 6. To approve the 2019-20 school fees, as presented.
- 7. To approve board policies: 2:20, 2:40, 2:50, 2:60, 2:250, 4:30, 4:100, 4:110, 4:150, 4:160, 5:10, 5:250, 5:330, 6:15, 6:656, 6:185, 7:185, 8:95
- 8. To accept, with regret, the resignation of Joe Bravo, Elementary custodian.
- 9. To approve the 2019-20 substitute teacher pay rate at \$95 per day.

Roll Call: J. Fick – yes; V. Gawlinski – yes; C. Horn - yes; J. Loitz - yes; T. Markland - yes. Motion carried unanimously.

<u>AUDIENCE TO PERSON'S SCHEDULED IN ADVANCE:</u> Presentation of plaques from the Summer Basketball Group to the 2018-2019 Boys Basketball Regional Champions.

<u>ADMINISTRATOR'S REPORTS:</u> The administrators' reports are attached. Additionally, the possibility of starting a girls' soccer team will be explored; Mr. Maxwell will be hosting summer curriculum meetings; and opportunities for on-line electives in CTE have been discussed and researched to potentially begin next year.

Superintendent: Dr. Palan's report included:

- 1. Information regarding the levy computation report showed an eighteen cent drop in the tax rate and an increase in the EAV.
- 2. Video production update a proposal and time-line is in process.
- The GP Police Department received donations and fundraised to put together medical kits for each office. Smaller kits will be ordered for all classrooms using tort funds.
- 4. The Daily Journal Progress Award dinner was held recently and an afterhours celebration for the staff is in the works.
- 5. The district received a Financial Profile Score of 4.0 and a "Financial Recognition" designation from ISBE.
- 6. Enrollment report shows an increase of one student from the previous month.

# **BOARD COMMITTEE REPORTS:**

**President:** Not present

**Building and Grounds:** Priority projects include: installation of ES playground equipment, \$4,400; replace HS air conditioning unit, \$9,200; third stage of the security swipe system; professional finishing of the gym floor with logo painted in the center. The new mower was ordered. Long term projects include a new roof for the Hamann Center and elementary building and the elementary boiler will need replacing.

**Technology:** Online registration was discussed but parent signatures will still be necessary on documents. Also discussed at the meeting was the need for more iPad apps; new Chromebooks at a cost of about \$24,000; 51 teacher computers at an approximate cost of \$42,000; and a potential You Tube Channel for Choir and Band was mentioned.

Kankakee Area Special Education Co-op: No report

Kankakee Area Career Center: No report IASB-Three Rivers Division: No report

Chamber of Commerce: The annual golf outing will be held on May 18th.

**Student Representatives:** Three students placed at the State ACES (WYSE) competition; NHS is going on their annual field trip to Build-A-Bear and will donate to a children's hospital; prom is on May 3<sup>rd</sup>; and graduation will be held on May 17<sup>th</sup>.

**Board Communications:** A reminder to the board to complete the county's Statement of Economic Interest and an article regarding the severe teacher shortage in Illinois.

# **COMMUNITY FORUM AND OTHER: None**

#### **EXECUTIVE SESSION:**

Motion was made by J. Fick, seconded by J. Loitz, at 7:31 p.m. to go into Executive Session for the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the District or legal counsel for the District, including hearing testimony on a complaint lodged against an employee or against legal counsel for the District to determine its validity. 5 ILCS 120/2(c)(1), as amended by P.A. 93-0057.

Collective negotiating matters between the public body and its employees or their representatives or deliberations concerning salary schedules for one or more classes or employees.

Roll Call: J. Fick - yes; J. Loitz - yes; V. Gawlinski - yes; C. Horn - yes; and T. Markland - yes. Motion carried unanimously.

#### **RETURN TO REGULAR MEETING:**

President Dickson declared the closed session was over at 7:52 p.m. and the meeting would continue in Open Session.

# APPROVAL OF EXECUTIVE SESSION MINUTES:

Motion was made by J. Fick, seconded by C. Horn, at 7:53 p.m. to approve the Executive Session minutes as read. Roll Call: J. Fick – yes; C. Horn – yes; V. Gawlinski – yes; J. Loitz - yes; and T. Markland – yes. Motion carried unanimously

# APPROVAL OF THE SUPERINTENDENT'S RECOMMENDATION FOR THE REEMPLOYMENT OF THE NON-CERTIFIED STAFF FOR THE 2019-20 SCHOOL YEAR AND 4% PAY INCREASE:

Motion was made by V. Gawlinski, seconded by C. Horn, to approve the superintendent's recommendation for the reemployment of non-certified staff as presented and a 4% pay increase for the 2019-20 school year. Roll Call: V. Gawlinski - yes; C. Horn - yes; J. Fick - yes; J. Loitz - yes; and T. Markland – yes. Motion carried unanimously.

# APPROVAL OF ANNUAL CONTRACT FOR TECHNOLOGY DIRECTOR:

Motion was made by J. Loitz, seconded by J. Fick, to approve the annual contract for Andy Dillman, Technology Director, for the 2019-20 school year. Roll Call: J. Loitz – yes; J. Fick – yes; V. Gawlinski – yes; C. Horn – yes; and T. Markland – yes. Motion carried unanimously.

#### **ADJOURN:**

Motion was made by J. Loitz, seconded by C. Horn, at 7:54 p.m. to adjourn. Voice vote, all yes. Motion carried unanimously.

Jerry Fick	Dave Dickson
Secretary	President