

Grant Park Community Unit School District #6

*The mission of the Grant Park Schools is to provide a respectful learning environment to empower students to achieve academic excellence and personal success as life-long learners and productive citizens.*

**REGULAR MEETING OF THE BOARD OF EDUCATION**

Middle School Library  
421 Esson Farm Road  
Grant Park, IL 60940

**Wednesday, February 23rd, 2022**

**6:00 PM**

**Board Meeting Room: Commons (MS)**

- I. Call to Order, Roll Call and Pledge of Allegiance
- II. Approval of the consent agenda:
  - A. Minutes of the regular meeting January, 2022
  - B. Financial Report(s) for January, 2022
  - C. Direction to pay February vendor bills in the amount of: \$111,342.65.
  - D. Approval of the January payroll in the amount of: \$285,410.68
  - E. To approve the Support Staff Seniority List as presented
  - F. To accept the Letter of Retirement of Deb Stanley, Food Service Director, effective August 2<sup>nd</sup>, 2022
  - F. To approve Samantha Greenholt as 1<sup>st</sup> grade teacher (retroactive to January 24<sup>th</sup>, 2022) & Nancy Marcotte as Food Service Director (\$24.50-6 hrs. per day)
- III. Audience to Persons Scheduled in Advance:
  1. Recognition: Chuck Barrie
  2. Recognition: GP Office Staff
  3. Recognition: Illinois State Scholars
  4. Request to Speak: Mary Ekhoff
- IV. Administrators' Reports:
  - A. GP ES- Ms. Tracy Planeta
  - B. GP MS/HS- Dr. Matt Maxwell
  - C. GP Director of SE: Mrs. Crystal Johnson

D. GP #6- Dr. John Palan

1. GP Vacancies (2022-23)
2. Presentation: NICHE TOP 100 (2022)
3. Learning Loss Update (ESSER III)
4. Enrollment Update (Information Only)

V Old Business

- A. None Noted

VI. New Business

- A. None Noted

VII. Board Committee Reports:

- A. President's Report – Mr. Markland
- B. Building and Grounds Committee – Mr. Loitz, Mr. Marshalek
- C. Technology Committee – Mrs. Ohm, Mrs. Horn
- D. Kankakee Area Special Education Cooperative (KASEC) – Mr. Marshalek
- E. Kankakee Area Career Center (KACC) – Mrs. O'Nions, Mr. Markland
- F. IASB – Three Rivers Division report – Mr. Tim Markland
- G. Chamber of Commerce –Mr. Loitz
- H. Student Representatives – Hunter Romanowski & Paige Tavoletti
- I. Board Communications- Enclosed

VIII. Community Forum—Comments and Questions Regarding Board Actions/Issues

IX. Closed Session-

- A. Potential Purchase of Land

X. Anticipated Board action(s):

XI. Adjourn (time adjourned)